



**STATE OF ARIZONA
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED DEC 03 2008

1. The Committee To Elect Matt Cook
Full Name of Committee Supervisor, Cochise County District 2
P.O. Box 703, Bisbee, AZ 85603-0703
520-432-1558
Address _____

City _____ Zip Code _____ County _____ Phone # _____

2. N/A
Sponsoring Organization (If applicable)

MATTHEW A. COOK - SUPERVISOR, COCHISE COUNTY, DISTRICT 2
Name of Candidate and Office Sought (If applicable)

3. ID# C2008-13

Primary Election: September 2, 2008
General Election: November 4, 2008

Email Address _____ Fax# _____

4. REPORTING PERIOD (Please Check Appropriate Box)		DUE BETWEEN
a.	JANUARY 31ST REPORT- For Period of November 28, 2006 through December 31, 2007	January 1, 2008 and January 31, 2008
b.	JUNE 30TH REPORT- For Period of January 1, 2008 through May 31, 2008	June 1, 2008 and June 30, 2008
c.	PRE-PRIMARY ELECTION REPORT- For Period of June 1, 2008 through August 13, 2008	August 14, 2008 and August 21, 2008
d.	POST-PRIMARY ELECTION REPORT- For Period of August 14, 2008 through September 22, 2008	September 23, 2008 and October 2, 2008
e.	PRE-GENERAL ELECTION REPORT- For Period of September 23, 2008 through October 15, 2008	October 16, 2008 and October 23, 2008
f.	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT- For Period of October 16, 2008 through November 24, 2008	November 25, 2008 and December 4, 2008

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b.	Cash on Hand at the Beginning of this Reporting Period	111.83	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	700.00	3295.43
5d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	811.83	3295.43
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		0
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	662.43	3146.03
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	149.40	149.40

**DETAILED SUMMARY PAGE OF
 RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name _____

2. ID #

C2008-13

3. Report covering period of OCT 16, 2008 - NOV 24, 2008

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
50 ⁰⁰	950.00
0	0
0	0
50 ⁰⁰	950.00
0	0
50 ⁰⁰	950.00
650 ⁰⁰	2345.43
0	0
650 ⁰⁰	2345.43
0	0
0	0
700 ⁰⁰	3295.43

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

662.43	3146.03
0	0
0	0
0	0
-	-
-	-
-	-
0	0
0	0
662.43	3146.03
0	0
662.43	3146.03
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JENNIFER "GINGER" RYAN

Type or Print Name of Treasurer

M Cook

12/03/08

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

The Committee To Elect Matt Cook
 Supervisor, Cochise County District 2
 P.O. Box 703, Bisbee, AZ 85603-0703
 520-432-1558

2. ID#

C2008-13

1. Committee Name

3. Report covering period from October 16, 2008 thru November 24, 2008

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <u>ANITA H. WOOD</u> Street Address <u>4562 E. CAMELBACK RD.</u> City State Zip <u>PHOENIX AZ 85018</u> Occupation Employer	11/04	50 ⁰⁰	50 ⁰⁰
b	Name Street Address City State Zip Occupation Employer			
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			50 ⁰⁰

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE C

2. ID#
 C2008-13

1. Committee Name _____

3. Report covering period from OCT 16, 2008 thru NOV. 24, 2008

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last	First	Initial			
	Cook	MATTHEW	A.	10/23/08	300 ⁰⁰	
	Street Address					
	822-D PACE AVE.					
	City	State	Zip	10/27/08	350 ⁰⁰	
	Bisbee	AZ	85603			
	Description					
	LOAN TO CAMPAIGN					2345.43
b	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)					2345.43

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID# C2008-13

1. Committee Name _____

3. Report covering period from October 15, 2008 thru November 24, 2008

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>COCHISE COUNTY ELECTIONS / SPECIAL DISTRICT</u> Street Address <u>OLD BISBEE HIGH SCHOOL</u> City <u>BISBEE</u> State <u>AZ</u> Zip <u>85603</u> Description of Items or Services Purchased <u>LATE FILING FEE</u>	10/27/08	40 ⁰⁰
b	Name <u>ENLACE DIGITAL PUBLICIDAD</u> Street Address <u>CALLE 6 AVE 19</u> City <u>AQUA PRIETA</u> State <u>SONORA</u> Zip <u>MEX.</u> Description of Items or Services Purchased <u>VIDEO ADVERTISEMENT</u>	10/27/08	200 ⁰⁰
c	Name <u>KDAP</u> Street Address <u>2031 N. SULPHUR SPRINGS ST.</u> City <u>DOUGLAS</u> State <u>AZ</u> Zip <u>85607</u> Description of Items or Services Purchased <u>RADIO ADVERTISEMENTS</u>	10/30/08	84 ⁰⁰
d	Name <u>MATT MUNSEY</u> Street Address <u>5341 S. ROYAL RICHMOND DR.</u> City <u>TUCSON</u> State <u>AZ</u> Zip <u>85706</u> Description of Items or Services Purchased <u>WEB PAGE FOR CAMPAIGN</u>	11/03/08	300 ⁰⁰
e	Name <u>THE BISBEE OBSERVER</u> Street Address <u>7 BISBEE ROAD, SUITE "L"</u> City <u>BISBEE</u> State <u>AZ</u> Zip <u>85603</u> Description of Items or Services Purchased <u>NEWSPAPER ANNOUNCEMENT</u>	11/11/08	38 ⁴³
f	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			662.43